GRS IX-5]

Previous references.
371-22-
125-20
283-22-1
177-21.

1923-24 (Mizpur)

File No. 155-23
Serial Nos. 1-4

Later references.
Mis 156-24-1-2
" 194-27-1-2
" 141-28 1-2
" 314-28-1-4
" 97-30-1-2
" 97-40-1-4

GENERAL AND REVENUE SECRETARIAT

Serial Nos. 1-4

Part B for June 1924

SUBJECT

Sanctions the revised scale of pay in the Mizpur Chemistas at Imphal at an addl cost of Rs 4564 per annum from the "Chakkam Savings Fund"

G.O.No 1777-8/Mis 155-23-4 8
7-6-24.

GENERAL AND REVENUE SECRETARIAT.

(Miz)

NOTES.

File No 155-23

FILE HEADING.

Enhancement of the tasdik allotment for feeding at the chattram on the Tirupati Hills and limiting the expenditure on feeding up to the allotment

From

The Miz Comr in Mysore

C No. 4509/23-4 Dated 29-11-23 Received 3-12-23

Diary No. 660	Enclos	Spare Copies	Serial No. 1

BRIEF ABSTRACT OF LETTER.

Forwards a statement showing the number of pilgrims the tasdik amount allotted and the actual expenditure incurred during the current year; and requests orders as to whether the practice of feeding all pilgrims irrespective of expense, ~~may be~~ (may be limited to) is to continue or whether only as many pilgrims as can be fed out of the tasdik provision

NOTES AND ORDERS.

1. The previous reference is put up with the question of the abolition of Rest-Houses (Miz rac) and transfer of the buildings to Municipalities or Dist Bds, which was ~~before~~ subd. The introduction of the ticket system with a view to limit expenditure on

-pearing with the
1st sec 2
Sd
19-12-23

Serial No.

feeding was directed to be dropped.
(vide G.O. 2935/Muz 371-22-4 dt 31-5-23 to M.C)

9V

2 The principle that no pilgrim or traveller, who resorts to the institution, should be refused food on the ground of insufficiency of funds, ~~was~~ has been enunciated in G.O. no. 1043/Mo 72-99 3/12/4/07 and that addl expenditure, if any, incurred in excess of the tasdik allotment, has been directed to be sanctioned by Govt and adjusted on separate bills.

3. The excess expenditure on feeding (1) at the Tirupati Chattram, (2) at the Inamasa Santarpane at Seringapatam, (3) at the Maharaja's Feeding chattram at Mysore during Dasara, (4) at the Barahazara Santarpane at Subrahmanya is contemplated to be met, as far as possible, out of the savings to be effected by the ~~abolition~~ transfer of certain Govt Annachattrams converted into Muz: Rest-houses ~~and~~ to Municipalities or Distt B-Ds ~~or~~ and by the closing of certain others.

NOTE—Contn. sheet

WD 0561—GPB—3750—1 8 22

Muzrai Secretariat

Muz. File No. 155 of 1923.

Serial No.

4. The statistics furnished in the Muz. Comrs letter show that the excess expenditure during the last years has ranged from Rs 3 to 4000. and that ~~to~~ more than half the allotment during the current year is reported to have been already spent

5. Under the circumstances, the M.C. solicits early orders as to whether ~~of~~ feeding of all pilgrims, irrespective of expense, may continue or whether it should be limited. Orders on this point may, perhaps, have to await the order on the question of transfer of Muz: Rest. Houses to the control of Municipalities or Dt. Bds.

17.12.23 6 The principle that no pilgrim shd be refused food on the Hills laid down by His Highness the late Maharaja Sri Chamarajendra Wodeyar Bahadur is being adhered to till now, the excess expre incurred on this acct being paid from various sources,— in recent years from the interest earnings of the Gen: Mur: Fd. The late Muzrai Comr — now 2nd mbr of Council — proposed that certain ~~[illegible]~~ in the State might be abolished, and the savings appropriated for Sanitary Chanjes at Subramanya, Narsingapur, Kaschivalam and Tirupati. And his proposals are under the consideration of Govt.

7 In view of the Maharaja's Chairmanship

NOTE—Contn. sheet

WD 0561—GPB—3750—1 8 22

Muzrai Secretariat

Muz. File No. 188 of 1923.

Serial No.

on the Hills being the only place where Sankaranarayana Brahmana pilgrims is being conducted daily, the principle laid down so long ago as 1901 seems to hold good even now particularly as large gifts have been made to the shrine by the Mysore Durbar (as mentioned in my inspection note of 15.2.22 in the file).

8. Pending orders on the file re abolition of rest houses in the Ghats, the Hon'ble Minister may, if approved, be replied that the present arrangements of Sankaranarayana may continue, bills of excess expenditure being submitted to Govt. for sanction orders as heretofore

17.12.23

9

20.12.23

Rev Secy

11 Member

592
26-12-23.

As this has been mixed up with other papers, I saw it and forgot. I regret the delay.

28.12.23.

10 In sanctioning the pilgrimage on the Tirupati Hills we have made it a condition that the Executive Officer should be present at the time of the pilgrimage and see that the arrangements are satisfactory and that no undue interference with the religious customs of the pilgrims takes place.

NOTE—Contn. sheet

WD 0561—GPB—3750—1 8 22

R. S. III-2]

Muzrai Secretariat

Muz. File No. 155 of 1923.

Serial No.

REVENUE 15 JAN 1924 SECRETARY.

NOTE—Contn. sheet

WD 0561 - GPB—3750—1 8 22

Muzrai Secretariat | Muz. File No. 155 of 1923

Serial No.

13. Draft, as per orders, is subd.

88 16.1.24 RG 16.1.24 — & appl. RD 18.1.24.

466 / 18.1.24

REVENUE 28 JAN 1924 SECRETARY.

2nd member)

14 Draft returned & appd.

Dr. copy of the Muz. Circ. may be addressed before the End of Dec' next

Dr 26/1.

Re 28/1.

15 Issue RD 28.1.24.

2 To the Muzrai Commr. No. 1031 d. 29.1.24.

States that the present practice of leasing may be continued pending further orders of Govt and requests him to submit within a month proposals for the revision of the scale in consultations with the Gumpathi Peshkars so as to meet the present daycurrent requirements.

3. From the Muzrai Comr No. C-785 of 1.3.24 Submits for sanction the revision of the scale of Peshkars emoluments in the Nagore Chavadies at Trichinopoly at par with the

NOTE—Contn. sheet

WD 0561—GPB—3750—1 8 22

Muzrai Secretariat | Muz. File No. 155 of 1923

Serial No.

of Rs 6138 per annum

16 The last revision was sanctd in Govt. order no. 2369-70/mun 177-21-2 dd 12.11.21 at a total cost of Rs 15,435-9-6. The proposals now mtd. by the Mun Cmr amounts to Rs 21,573 involving an excess Expre of Rs 6138.

17 The scale of Expre submitted by the Cmr shows that he wants under A.K. Kanda Rs 5724 against the present provision of 2400 Rs, under Mankavu Rs 1600 against Rs 1080 and Santanpara Rs 6800 against Rs 4500. There are big items requiring excess Expre no doubt. Most Excess Expre has been asked for under Arati, Payasa Nivedya, in Lakshmi Temple, Pallavodsavam which probably are not necessary. In fact it is doubtful whether the present Expre may not be curtailed under those items to a certain extent.

18 It is found that the Muz Cmrs Office has not taken pains to scrutinise the Statt dept of

+7

NOTE—Contn. sheet

WD 0561—GPB—3750—1 8 22

Muzrai Secretariat

Muz. File No. 153 of 1923.

Serial No.

by the Asst Kar with a view to see how far the Excess Expe proposed by him is Nec.? & how far the present Expe under Certain other items is capable of reduction.

19 The only source from which the Excess Expe on account of ~~disputes~~ on services ~~the~~ Impts ~~the~~ Can be met is the expected Savings from the abolition of rest houses in the State, ~~for~~ papers regarding which were sub. to the second Member yesterday.

20 Pending orders on this file, may the Proposed scale be ref. to the Mar Cur with a request that the same may be scrutinised as per para 18 above and Submit Constructive proposals for the revision of the scale, so that the Excess Expe may not Exceed 3000 Rs.? Sub. for orders.

BA 6/3/24

6.3

Returned with orders yesterday BA 6/3

NOTE—Contn sheet

WD 0561—GPB—3750—1 8 22

113 6 3 24 2nd Member

Muzrai Secretariat

Muz. File No. 155 of 1923

Serial No.

1 Draft order as personally directed by the Member on 8-3-24 is Subd. for approval & orders.

BG 10/3/24

V 10.3.24

193 11.3.24

2nd member

V This file was submitted at the end of last month. Instructions & orders may be expected to be passed on the question of the abolition of rest houses & the transfer

dc 20/3

Orders on the question of the abolition of rest houses in the State have been recd today & are being issued. The amt that has been calculated to be saved by this measure is Rs 6626 and a further saving of Rs 1000 or Rs 1500 is expected from the revision of reliefs which the Muz Commr has been asked to attend to. The extra charge of Rs 2465 reqd for the revision of the scale of Establt in the Tirupati Chaultries is to be met from this saving.

The file is Subd as directed by the Member.

BG 16-4-24

V 16.4.24.

NOTE—Contn. sheet

441 16/4. 2nd member

WD 0561—GPB—3750—1 8 22

P.T.O

The Thirupathi Charities which form one of the most important and ancient of the charities of the Royal House of Mysore consist of the following items:--

(1) Services including akhanda in the Sri Venkataramana Swami temple at the top of the Hill;

(2) Service in the Mahalakshmi temple at Tirumanoor;

(3) Feeding of the pilgrims at the Chattram on the top of the Hill daily as also on special occasions like the Brahmotsavam and Kularoti and

(4) Payments to Mathas.

While the expenditure on ~~the~~ items (1) & (2) referred to above has been constant, the expenditure on the first three items has been fluctuating from year to year, as it is depending on the prevalent prices of the articles of food. In the steady and continuous rise in the prices of all commodities during the past ten years, the basdik grant and the annual scale of expenditure have also had to be increased from time to time. The last revision sanctioned in November 1921, i.e., in G.O. No. 2363-70/Fin. 177-21-2 dated 2nd November 1921 provided for an annual basdik grant of Rs.15,135-0-0 and a scale of expenditure amounting to Rs.17,130-. This has proved to be quite inadequate, in the result that an additional grant of Rs.7,000/- had to be sanctioned in each of the subsequent years 1921-22 and 1922-23.

References have been received from the Commissioner in November last that the present allotment for the charities has been found to be quite insufficient and that additional funds would be required to be provided as usual, on the first instance, restricted to the amount still due, and requested to continue the present arrangement without restriction pending further orders to be issued, in consultation with the Dewan of the State, after

proposals for the permanent enhancement of the grants under the several heads. The Huzrai Commissioner has accordingly sent up proposals involving a total expenditure of --- Rs.21,573/- or an excess of Rs.6,138/- over the present grant of Rs.15,435/- (Vide statement received from the Huzrai Commissioner, showing the existing grant, five years' average cost and the proposed grant). The proposed increase has been chiefly under the three main heads, Khanda, Santarpane and Alankara.

(1) Akhanda or the lamp fed with ghee burning perpetually both day and night before the God, Sri Venkatarmana Swami. The daily consumption of ghee for the Akhanda lamp amounts to half a maund for which the provision made in the present scale is only about Rs.6-10-4. It is impossible to obtain anything like decent ghee for this amount and the result is that some wretched stuff -- which passes for ghee but is probably fat -- is used for the Akhanda. This has been a source of constant complaint from the temple authorities; and it was brought to my notice by the Mahantji on the occasion of my visit to the temple about a year ago. Since I was on leave Considering that for the temple Akhanda which is kept by the side of the Mysore Akhanda, superior ghee priced Rs.29/- a maund is being used, the use of such inferior and offensive ghee for our Khanda has been the subject matter of much unfavourable comment. In these circumstances and in view of the very great importance which attaches to the Akhanda, it is very necessary that the provision made for it should be suitably increased so as to admit of the supply of fairly good ghee of unobjectionable quality. In the proposals submitted by him, the Huzrai Commissioner has calculated the value of ghee for the Akhanda at Rs.28/- a maund. I think that a rate of at least Rs.27/- per maund should be allowed and at this rate, the provision required for the Akhanda will amount to ~~Rs.2,800/-~~ Rs.4,280/- as against Rs.2,400/- at present.

The next chief item of the Charities in question is the feeding at the Chattram, Nithyabatte (daily feeding) and Hetchu Katle (feeding on occasions of Brahmotsavam and Pukkoti). The provision made in the present budget for the above two items amounts to Rs.4,500/- and Rs.2,000/- respectively, while the average expenditure for the past 5 years is Rs.6,139/- and Rs.2,421/- respectively, the increase in the expenditure being due to the all round rise in the prices of articles of food in general and oil, dhall and ghee in particular. The position can be kept within the present sanctioned amount, only by restricting the number of people to be fed. [illegible] to be converted into cash for the sale of tickets to the beneficiaries who are to be covered the tickets before a particular hour (which is the time the Chattram; but it is feared that this objection would have to be given up owing to the peculiar condition of the place.

The only other question to be considered is whether the Chattram when I visit Nithyabatte [illegible] to justify to the extent useful purpose that it serves at present how it is resorted to by people of all grades of society--rich as well as poor, not on account of their inability or disinclination to spend money for their food but because it is cooked and [illegible] at the Chattram after certain rituals will not [illegible] serves at the temple and it is [illegible] would have to go without food for the [illegible] ed to the Chattram. In the circumstances, it is unadvisable, and it will be a hard thing to place any restrictions on the number of persons to be fed daily at the Chattram for the sake of economy in expenditure under this head. I, therefore, propose the allotment for this [illegible] to Rs.6,000/- a year, the average expenditure for the last five years being Rs.6,139/-.

Some additional grants are also proposed to be made under other heads to meet the present requirements.

In the result, the revision of the scale now proposed by me as detailed in the annexed statement will result in the annual grant of ~~Rs. 1,10,000/-~~ for the Temple and the connected charities being increased from Rs. 15,176/- to Rs. 20,000/- i.e., increase of Rs. 4,824/- per year. I consider that this additional expenditure is absolutely unavoidable and would recommend it being sanctioned, the cost being met from the savings that will be effected by the abolition of the rest houses in the state in accordance with Government Order ~~recently~~ issued on the subject

If the Council agrees to the proposal, a Final Note with a Draft Order will be put up for submission to His Highness.

Dewan

28/4/24

Before this proposal
the additional Rs- can be met
from the Savings

27-4

707
26.4.24

Final Note is submitted.
The additional Exp can be charged not
from the Savings of the year, but from
which the appropriations for the various Rest houses
are to be appropriated

Secretary

Private Secy

27/4/24

4/5

Final Note by the Second Member of Council.

Subject:—

Revision of the scale of expenditure on ~~the~~ H.H. the Maharaja's Charities at Tirupathi.

The Tirupathi Charities which form one of the most - - important and ancient of the charities of the Royal House of Mysore consist of the following items:-

(1) Service including Akhanda in the Sri Venkataramana-Swami temple at the top of the Hill;

(2) Service in the Mahalakshmi temple at Tiruchanoor;

(3) Feeding of the pilgrims at the Chattram on the top of the Hill daily as also on special occasions like the Brahmotsavam and Mukkoti; and

(4) Payments to Mathas.

2. While the expenditure on item No. (4) referred to above has been constant, the expenditure on the first three items has been fluctuating from year to year, as it is depending on the prevalent prices of the articles of food. With the steady and continuous rise in the prices of all commodities during the past ten years, the tasdik grant and the annual scale of expenditure have also had to be increased from time to time. The last revision sanctioned in November 1921, i.e. in G.O. No. 2369-70/Muz. 177-21-2 dated 2nd November 1921 provided for an annual grant of Rs.15,435. But even this has proved to be quite inadequate, with the result that an additional grant of Rs.3,000 has had to be sanctioned in each of the subsequent two years 1921-22 and 1922-23.

3. A reference having been received from the Muzrai Commissioner in November last that the present sanctioned allotment for the charities during the current year also would be quite insufficient as judged by the expenses incurred so far and the

either additional funds should be provided as usual, or the feeding in the Chattram ordered to be restricted to the amount available, he was requested to continue the feeding as usual without any restriction pending further orders and to submit proposals for the permanent enhancement of the grants under the several heads. The Muzrai Commissioner has accordingly sent up proposals involving a total expenditure of Rs.21,573 or an excess of Rs.6,138 over the present grant of Rs.15,435. (Vide statement received from the Muzrai Commissioner, showing the existing grant, five years' average cost and the proposed grant The proposed increase falls chiefly under the three main heads Akhanda, Santarpane and Alankara.

4. Akhanda or the lamp fed with ghee burning perpetually both day and night before the God Sri Venkataramana Swami. The daily consumption of ghee for the lamp amounts to half a maund for which the provision made in the present scale works out at about ~~at~~ Rs.6-10-4 per day. As good ghee sells now at not less than Rs.28 per maund and half a ~~maund~~ maund of it will cost at least Rs.14, the daily allotment of Rs.6-10-4 now sanctioned for the purpose is found to be quite inadequate, with the result, that very - inferior ghee or rather what passes for ghee but is probably mostly fat, is used for the Akhanda. This has been a source of constant complaint from the temple authorities as it came to my notice when I visited the temple about a year ago when I was on leave. Considering the great importance which is attached to the Akhanda and that for the temple Akhanda which is kept burning by the side of the Mysore Akhanda, superior ghee priced at Rs.29 a maund is said to be used, it is very necessary that suitable provision should be made for the supply of good ghee of unobjectionable quality for our Akhanda. In the proposals submitted by the Muzrai Commissioner he has calculated the valu of ghee for the Akhanda at Rs.28 a maund. I think that a rate of at least Rs.24 per maund should be allowed and at this rate. the provision required for the Akhanda will have to be increase

to Rs.4,380 as against Rs.2,400 at present.

5. The next chief item of the Charities in question is the feeding at the Chattram, Nithyakatle (daily feeding) and Hetchukatle (feeding on occasions of Brahmotsavam and Mukkoti). The provision made in the present scale for the daily feeding of pilgrims amounts to Rs.4,500 per annum, while the average expenditure for the past 5 years has amounted to Rs.6,189 annually, the increase in the expenditure being due to the all round rise in the prices of articles of food in general and of rice, dhall and ghee in particular. Some attempt was made to restrict the number of persons fed at the Chattram and thereby economise expenditure by introducing a system of issuing tickets to the travellers so that only those who secured the tickets before a particular hour might be fed at the Chattram; but it was found unworkable in practice and had to be given up owing to the peculiar conditions of the place. I was myself an eye-witness to the feeding at the Chattram when I visited Tirupathi in 1923 and can testify to the extremely useful purpose that it serves and how it is resorted to by people of all grades of society -rich as well as poor, not on account of their inability or disinclination to spend money for their food but because by the time they arrive at the Chattram after ascending the Hill and finishing their sevas at the temple it is generally so late that they would have to go without food for the day unless they resorted to the Chattram. In these circumstances I think that it is most undesirable, and it will be against the traditions of the Royal charity of Mysore to place any restrictions on the number of persons to be fed daily at the Chattram for the sake of reducing the expenditure under this head. I, therefore, propose to raise the allotment for Nithyakatle Santarpane from Rs.4,500 to Rs.6,000 a year, the average expenditure for the past five years being Rs.6,189.

6. Some small additional grants are also proposed to be made under other heads to meet the present requirements.

7. In the result, the revision of the scale now proposed as detailed in the annexed statement will result in the annual grant for the temple and the connected charities being raised from Rs.15,436 to Rs.20,000 i.e. an increase of Rs.4,564 per year. The additional cost is proposed to be met from the - - savings amounting to more than Rs.6,000 that will be effected by the abolition of the rest houses in the State in accordance with the Government Order recently issued on the subject. The Dewan has agreed to the proposal and I beg to submit it for the gracious approval of His Highness.

SECOND MEMBER OF COUNCIL.

5/5/24

Submitted to His Highness.

I submit herewith a Final Note by the SECOND *Member of Council on the subject of the revision of the scale of expenditure on the H.H. the Maharaja's Charities at Tirupati for His Highness' gracious approval.*

Fern Hill,
8th May 1924.

Dewan.

9 MAY 1924

CSR.

Record of Cases submitted for the Order of His Highness the Maharaja

Subject.

Revision of the scale of expenditure on the H.H. the Maharaja's Charities at Tirupathi.

550
8-5-24

Order.

~~KRW~~

10/5/24

Rang 4/

Muzrai Secretariat

Muz. File No. 155 of 1923

Serial No.

Draft order is subd. for app.

BL 20/5/24

20 5 24

Rev. Secy

II Member

16.5.24

548/265

The draft order has my concurrence.

A revised draft order is subd.

BL 30/5/24

30 5 24

Rev. Secy

II Member

31.5.24.

766/315

A fair draft is subd.

BL 4-6-24

4.6.24.

2nd Member

52/4.6

NOTE—Contn sheet

WD 0561—GPB—3750—1 8 22

Office of the Muzrai Commissioner in Mysore

17226

Dated Bangalore, 27th November 1926.

From

K. Chandy, Esquire., B.A.,

Muzrai Commissioner in Mysore,

Bangalore.

1 DEC 1926

Duo. 660.

Muzg. 155-23-1.

To

K. V. Anantaraman, Esquire., B.A.,

Offg. Secretary to the Government of

His Highness the Maharaja of Mysore,

Revenue Department.

Sir,

I have the honor to state that in connection with the feeding at the chattram on the Tirupati Hills though strict instructions are being repeatedly issued to the Peshkar to exercise the utmost economy with a view to mirimize the expenditure and limit the monthly cost to the --- tasdik allotment as additional funds cannot be easily made available, it is observed that the expenses invariably exceed the allotment by a few thousands as noted in the margin. The Peshkar explains that so long as the principle laid down in Government Order No.1042 dated 12th April 1901 that no traveller should be refused food in the chattram on the Hill on account of insufficiency of funds is to be observed, it is not possible to limit the expenditure.

Year	Allotment.	Expenditure.
1920-21		Rs.18442 4 1
21-22		" 19541 5 0
22-23		" 18970 2 8
1920-21	13729	
21-23	15435-9-6	
22-23	15435-9-6	

The accompanying statement shows the number of pilgrims fed, the tasdik amount allotted and the actual expenditure incurred [illegible] the current year; and at this rate the total allotment for the year [illegible] be exhausted much earlier than the close of the year.

I request that you will be so good as to place all these facts before Government and obtain early orders as to whether the practice of feeding all pilgrims irrespective of expense is to [illegible]

whether the principle may be modified, in view of present so as to allow for feeding to as many travellers alone as the tasdik provision permits. I raised this point in my D.O. No.33 dated 15th March 1923 in reporting the results of the introduction of the ticket system but the reply received has not been clear in this respect.

I beg the favour of early orders of Government in this matter.

I have the honor to be,

S i r,

Your most obedient servant,

Muzrai Commissioner.

KSR.

Statement to be submitted to Pensions Appeal Tribunals showing the Official Grant 1923-24.

Particulars	No of persons fed	Task allotment			Amount actually Spent			Date of Remittance.
Tribunal Amount for May	3496	739	.	.	10.8	10	8	2 7 23
do for June	2353	739	.	.	930	4	7	25-7-23.
do for July	2250.	739	.	.	840	4	11	23 8 23
do for August	1790.	739	.	.	746	9	6.	24-9-23
do for September	2037	739	.		765	6	8	10 11 23.
Belfast.	6189	1500	.	.	1643	13	10	10-11-23
Paddington	1798	739	.	.	718	4	.	
	Other items.							
Establishments for June					294	4	.	2 7 23
Amount paid to Middlesex					534	14	5.	2-7-23
Establishments for July					294	4	.	15-3-23.
T. A + Contingent Charges					92	7	9	16-8-23
Belfast advance					600	.	.	16-9-23
Buying mark Tasks					25-			20-8-23
Establishment for Aug					294	4		7-9-23
do for Sept					294	4		6 10-23
do for Oct					293	12	4	8 11-23
	Total				9652	4	8	

Excluding the opening balance which has yet to be remitted & the Completion Grant Half the Task Allotment has been spent.

"Copy"

15-11-23

for Secretary & Comptroller.

Muz 4]

SUBJECT ....

....

....

Diary No. of letter replied to 660

Muzrai Secretariat

(Muz)

, *the* *192*

Date of issue 29.1.24

Signed by M.T. Ramaiya

Section Muz.

File No. 155-23.

Serial No. 2.

No. 103/
Onefile

To

The Muzrai Comr in Mysore,
Bangalore.

Sir,

With reference to your letter No. C 450 of 1923 & 29-11-23 soliciting orders as to whether the practice of feeding all pilgrims ~~irrespective of expense~~ at the chattram on the Tirupati Hills is to continue irrespective of expense, or whether it should be restricted to the Jasoik amount of allotment provided for, I am directed to state as follows that

over.

copy.

that ~~the present practice~~ the present practice of feeding all the pilgrims who resort to the Chattram at ~~Tirupati Hills has been one~~ Tirupati Hills has been one of the most important and time-honoured charities of the Mysore State, and any one who had visited the chattram and seen how useful a purpose it serves and how much the feeding there is appreciated by the pilgrims, will feel satisfied that nothing should be done to interfere with and mitigate the extent of the charities. It will be opposed to the previous policy of the State as well as its tradition to restrict the feeding to the amount available and to send away the pilgrims who come to the chattram for food in excess of the prescribed number.

If the present scale of expenditure, which was sanctd some years ago, is no doubt insufficient to meet the present day requirements of the

the present practice of feeding all the pilgrims who resort to the Chattram may be continued pending further orders.

If the present Scale of Expenditure which was sanctioned some years ago is insufficient to meet the present day requirements

List of enclosures.

Copied by
Examined by

F. R. S. G/33]

GENERAL AND REVENUE SECRETARIAT.

(Continuation sheet draft form)

requirements on account of the great rise in the prices of food grains and all other commodities. It is necessary, therefore, to revise the scale with a view to increase according to the rates of prices now in force. I am, accordingly, to request you to submit, within a month proposals for the revision of the scale in consultation with the Peshkar of the Maharaja's Charities at Tirupati. Meanwhile, the present practice of feeding all pilgrims who resort to the chattrams, without restriction of number, may be continued, the extra grant required for the purpose being met from savings that will be effected by the abolition of some of the chattrams & Rest houses

Separate para.

(Your office records on the subject are returned herewith.)

I have etc

18.1.24. Secretary Rev Dept.

WD 2230—GPB—1 00,000—23 7 20

16/1/24

16.1.24

No. C 785 9 25-4 Office of the Muzrai Commissioner in Mysore.

One Statement

Dated Bangalore, 1st March 1924.

1072
Muz

From

K. Chandy, Esquire., B.A.,

Muzrai Commissioner in Mysore,

Bangalore.

Muz. 155-23-3.

To

K. V. Anantaraman, Esquire., B.A.,

Secretary tothe Government of His

Highness the Maharaja of Mysore,

Revenue Department.

Sir,

With reference to your letter No.1031/M.F.155-23-2 dated 29th January 1924 stating that the present practice of feeding all the -- pilgrims who resort to the chattram on Tirupati Hills may be continued pending fresh orders of Government and calling for proposals for the revision of the scale in consultation with the Peshkar so as to meet the present day requirements, I have the honor to state that the --- Peshkar who was written to has submitted a statement (herein enclosed in original) showing the actual requirements under each item the --- total cost amounting to Rs.21573/- i.e., Rs.6138/- in excess over --- the existing allotment. The chief items contributing towards the increase are noted in the -- margin, and the following -- remarks are noted against each item:

(a) Akhanda ..	Rs. 2724	0	0	
(b) Santarpane ..	" 2100	0	0	
(c) Alankara ..	" 724	0	0	

(a) It has repeatedly been brought to the notice of Government -- that the temple authorities bitterly complain of the quality of Ghee used for our akhanda as it is very inferior (Rs.11-8-0 per maund till now and Rs.13-0-0 per maund from 1st March 1924) emanating intorlerable bad smell in the garbhagudi while that used by the Temple authorities for their akkanda kept just opposite is of the best sort (24-0-0 Rs. per maund till now and Rs.29-0-0 per manund paid by the Temple management during the current year) and that the temple authorities have -- been urging that the superior quality should be used for our akhanda also. Hence an additional provision of Rs.2724-0-0 calculating at at Rs.28/- per maund at the rate of ½ maund per day has been sought

for under this one item.

(b) Under daily Santarpane, calculating at the present rates of high prices an additional sum of Rs.2100/- has been asked for.

(c) The supply of articles for the stipulated sevas in the temples both on the Hill and at Tirchanoor being fixed by quantities from a very long time, any reduction under these items does not seem -- possible and due provision according to the present rates of high prices for foodstuffs has been made.

In these circumstances, I beg to submit that an additional - provision of Rs.6000/- and odd as per enclosed statement would - place the charities on a sound basis and remove cause for all --- complaints and frequent requestes for sanction to extra expenditure

I request the favour of early orders of Government in the matter.

I have the honor to be,

S i r,

Your most obedient servant,

K. Reddy

Muzrai Commissioner.

KSR.

Proceedings of the Government of H. H. the Maharaja of Mysore.

Read.-

G.O. No.2369-70/Muz.177-21-2 dated 12-11-1921 sanctioning a revised scale of expenditure for H.H. the Maharaja's Charities at Tirupathi.

2. Correspondence ending with letter No. C.785 of 23-24 dated 1-3-1924 from the Muz. Commr. in Mysore submitting for sanction a statement received from the Peshkar of the Mysore Charities at Tirupathi showing the excess required under each item of expenditure.

Order No. 1777-8 dated
Muz 155 23-24

The Thirupathi Charities which form one of the most important and ancient of the charities of the Royal House of Mysore consist of the following items:-

1) Service including Akhanda in the Sri Venkataramanaswami temple at the top of the Hill.

2) Service in the Mahalakshmi temple at Tiruchanur.

3) Feeding of the pilgrims at the chattram on the top of the Hill daily as also on special occasions like the Brahmhotsavam and Mukkoti; and

4) Payments to Mathas.

Must a der may be Printed.
BG
4.6.24

2. While the expenditure on item No. (4) referred to above has been constant, the expemditure on the first three items has been fluctuating from year to year as it is dependent on the prevalent prices of the articles of food. With the steady and continuous rise in

the prices of all commodities during the past ten years the tasdik grant and annual scale of expenditure have also had to be increased from time to time. The last revision sanctioned in November 1921 provided for an annual grant of Rs. 15,435. But even this having proved to be quite inadequate, an additional grant of Rs. 3,000 has had to be sanctioned in each of the subsequent two years, 1921-22 and 1922-23.

3. In the circumstances, the Muzrai Commissioner has submitted proposals for an enhancement of the existing scale of by Rs. 6,238 per annum to meet the urgent requirements in respect of the charities.

The proposed increase falls chiefly under the heads of Akhanda and Santarpane.

4. Under Akhanda the present provision of Rs. 2400 which works out at about Rs. 6-9-3 per day is said to be absolutely inadequate as half a maund of ghee is required daily for the purpose and good ghee which alone has to be used - cannot be had now for less than Rs. 28/- per maund. In the circumstances it is proposed by the Muz. Commr. to increase the provision under this head to Rs. 5124 at the rate of Rs. 14-0-7 per day.

5. Under Santarpane or feeding at the chattram, while the provision now made in the sanctioned scale for Nityakatle (daily feeding) and Hetchukatle (feeding on occasions of Bramhotsvam and Mukkoti) amounts to Rs. 6700 per annum, the average expenditure for the past five years has amounted to Rs. 8610 annually, the increase in the ex-

expenditure being due to the all round rise in the prices of articles of food The Muz. Commr. therefore proposes the provision under this head to be increased by Rs. 2100-——

4. Some small additional grants are also proposed by the Muz. Commr. to be made under a few other heads to meet the present requirements.

6. Govt. agree with the Muz. Commr. that a revision of the scale on the lines recommended by him is quite necessary to meet the present conditions and they are accordingly pleased to sanction the revision of the scale of expenditure as per statement appended to this order, resulting in an increase of Rs. 4,564 per annum. The additional cost will be met from the funds under the head of "Chattra Savings" constituted by the abolition of certain chattrams and rest houses in the State.

5. This order will take effect from the 1st July 1924.

4.6.24

Revenue Secretary.

24.6.24

To

The Muz. Commissioner in Mysore.
The Comptroller to Govt.

24/6/24

C.R.G.

Government of His Highness the Maharaja of Mysore.

GENERAL AND REVENUE DEPARTMENTS.

G. O. No. 1777-8—Muz. 155 23-4, dated 7th June 1924

Mysore Charities at Tirupathi, Chittur District.

Sanctions the revision of the scale of expenditure for the ——.

READ—

Government Order No. 2369-70—Muz. 177-21-2, dated the 12th November 1921, sanctioning a revised scale of expenditure for His Highness the Maharaja's Charities at Tirupathi.

2. Correspondence ending with letter No. C. 785 of 1923-24, dated the 1st March 1924, from the Muzrai Commissioner in Mysore, submitting for sanction a statement received from the Peshkar of the Mysore Charities at Tirupathi showing the excess required under each item of expenditure.

ORDER No. 1777-8—MUZ. 155-23-4, DATED 7TH JUNE 1924.

The Tirupathi Charities which form one of the most important and ancient of the charities of the Royal House of Mysore consist of the following items :—

(1) Service including Akhanda in the Sri Venkataramanaswami temple at the top of the Hill ;

(2) Service in the Mahalakshmi temple at Tiruchanur ;

(3) Feeding of the pilgrims at the chattram on the top of the Hill daily as also on special occasions like the Bramhotsavam and Mukkoti ; and

(4) Payments to Mathas.

2. While the expenditure on item No. (4) referred to above has been constant, the expenditure on the first three items has been fluctuating from year to year as it is dependent on the prevalent prices of the articles of food. With the steady and continuous rise in the prices of all commodities during the past ten years the tasdik grant and annual scale of expenditure have also had to be increased from time to time. The last revision sanctioned in November 1921, provided for an annual grant of Rs. 15,435. But even this having proved to be quite inadequate, an additional grant of Rs. 3,000 has had to be sanctioned in each of the subsequent two years, 1921-22 and 1922-23. In the circumstances, the Muzrai Commissioner has submitted proposals for an enhancement of the existing scale by Rs. 6,238 per annum to meet the urgent requirements in respect of the charities.

3. The proposed increase falls chiefly under the heads of Akhanda and Santarpane. Under Akhanda the present provision of Rs. 2,400 which works out at about Rs. 6-9-3 per day is said to be absolutely inadequate as half a maund of ghee is required daily for the purpose, and good ghee which alone has to be used cannot be had now for less than Rs. 28 per maund. In the circumstances it is proposed by the Muzrai Commissioner to increase the provision under this head to Rs. 5,124 at the rate of Rs. 14-0-7 per day. Under Santarpane or feeding at the chattram, while the provision now made in the sanctioned scale for Nityakatle (daily feeding) and Hetchukatle (feeding on occasions of Bramhotsavam and Mukkoti) amounts to Rs. 6,700 per annum, the average expenditure for the past five years has amounted to Rs. 8,610 annually, the increase in the expenditure being due to the alround rise in the prices of articles of food. The Muzrai Commissioner therefore proposes the provision under this head to be increased by Rs. 2,100. Some small additional grants are also proposed by the Muzrai Commissioner to be made under a few other heads to meet the present requirements.

No. 1777-8—Muz. 155-23-4, dated 7th June 1924.

4. Government agree with the Muzrai Commissioner that a revision of the scale on the lines recommended by him is quite necessary to meet the present conditions, and they are accordingly pleased to sanction the revision of the scale of expenditure as shown in the statement appended to this order, resulting in an increase of Rs. 4,564 per annum. The additional cost will be met from the fund under the head of "Chattram savings" constituted by the abolition of certain chattrams and rest-houses in the State.

5. This order will take effect from the 1st July 1924.

K. V. ANANTARAMAN,
Offg. *Secretary to Government,*
Revenue Department.

To—The Muzrai Commissioner in Mysore
The Comptroller to the Government of Mysore.

Exd.—K. S.

No. 1777-8—Muz. 155-23-4, dated 7th June 1924.

Statement showing the existing, proposed and sanctioned scales of expenditure in the Mysore Charities at Tirupathi.

No.	Particulars	Existing scale	Five years' average	Proposed by Muzrai Commissioner	Sanctioned
I	*For services in the Sree Venkataramanaswamy temple on the Hill.*	Rs. a. p.	Rs. a. p.	Rs. a. p.	Rs. a. p.
	(*a*) Monthly charges—				
	1. Akhanda	2,400 0 0	2,556 0 0	5,124 0 0	4,380 0 0
	2. Arati	30 0 0	50 0 0	54 0 0	50 0 0
	3 Alankara and Dadhyodana ...	1,080 0 0	1,490 0 0	1,600 0 0	1,500 0 0
	4. His Highness' Janmanakshatra Utsava.	96 0 0	100 0 0	120 0 0	100 0 0
	5. Payasa Nivedya on Fridays ...	96 0 0	120 0 0	144 0 0	120 0 0
	(*b*) Annual charges—				
	6. Utlotsava	18 0 0	18 0 0	18 0 0	18 0 0
	7. Pallavotsava	80 0 0	94 0 0	105 0 0	95 0 0
	Total ...	3,800 0 0	4,428 0 0	7,165 0 0	6,263 0 0
II	*For services in the Mahalakshmi temple at Tiruchanur.* Dadhyodana daily and Payasa Nivedya on Fridays and Kunkumarchana.	516 0 0	630 0 0	720 0 0	650 0 0
III	*For feeding in His Highness the Maharaja's Chattram on the Hill.*				
	(*a*) Nityakatle Santarpane ...	4,500 0 0	6,189 0 0	6,600 0 0	6,000 0 0
	(*b*) Santarpane during Bramhotsava	1,500 0 0	1,537 0 0	1,500 0 0	1,500 0 0
	(*c*) Mukkoti	700 0 0	884 0 0	700 0 0	700 0 0
	Total ...	6,700 0 0	8,610 0 0	8,800 0 0	8,200 0 0
IV	*Amounts payable to Mattas.*				
	(*a*) Dodda Jeyangar's Mutt ...	144 0 0	.....	144 0 0	144 0 0
	(*b*) Chikkjeyangar's Mutt ...	96 0 0	.....	96 0 0	96 0 0
	(*c*) Mahant's Mutt ...	250 0 0	.....	250 0 0	250 0 0
	(*d*) Dodda Jeyangar's cook ...	54 0 0	.....	54 0 0	54 0 0
	Total ...	544 0 0	.....	544 0 0	544 0 0
V	*For establishment charges.*				
	(*a*) Temple establishment on the Hill—				
	1. Archak	60 0 0	....	60 0 0	60 0 0
	2. Ekangis	30 0 0	....	30 0 0	30 0 0
	3. Bokkasa	12 0 0	....	12 0 0	12 0 0
	4. Nakshatra Arati ...	102 0 0	....	102 0 0	102 0 0
	5. Sahasra Nama ...	24 0 0	....	24 0 0	24 0 0
	6. Tomala	24 0 0	....	24 0 0	24 0 0
	7. Swarna chatri ...	42 0 0	....	42 0 0	42 0 0
	8. Chamara Seva ...	36 0 0	....	36 0 0	36 0 0
	9. Morchal	24 0 0	....	24 0 0	24 0 0
	10 Do	24 0 0	....	24 0 0	24 0 0
	Total ...	378 0 0	....	378 0 0	378 0 0
	(*b*) Chattram establishment on the Hill—				
	1. Cook	168 0 0	....	168 0 0	168 0 0
	2. Paricharak	120 0 0	....	120 0 0	120 0 0
	3. Alankara Viniyoga ...	66 0 0	....	66 0 0	66 0 0
	4. Devatarchana ..	66 0 0	....	66 0 0	66 0 0
	5. Gardener	84 0 0	....	84 0 0	84 0 0
	6. Do	84 0 0	....	84 0 0	84 0 0
	7. Jadmali	36 0 0	....	36 0 0	36 0 0
	8. Do	36 0 0	....	36 0 0	36 0 0
	9. Scavenger	60 0 0	....	60 0 0	60 0 0
	Total ...	720 0 0	.....	720 0 0	720 0 0

No. 1777-8—Muz. 155-23-4, dated 7th June 1924.

Statement showing the existing, proposed and sanctioned scales of expenditure in the Mysore Charities at Tirupathi—*concld.*

No.	Particulars	Existing scale	Five years' average	Proposed by Muzrai Commissioner	Sanctioned
		Rs. a. p.	Rs. a. p.	Rs. a. p.	Rs. a. p.
	(*c*) Chattram establishment at Lower Tirupathi—				
	1. Jadmali	30 0 0	30 0 0	30 0 0	30 0 0
	2. Do	36 0 0	30 0 0	30 0 0	30 0 0
	Total ...	66 0 0	60 0 0	60 0 0	60 0 0
	(*d*) Chattram and temple establishments at Tiruchanur—				
	1. Viniyoga man ...	48 0 0	48 0 0	72 0 0	72 0 0
	2. Peon	96 0 0	96 0 0	96 0 0	96 0 0
	3. Jadmali and scavenger ...	18 0 0	18 0 0	30 0 0	30 0 0
	Total ...	162 0 0	162 0 0	198 0 0	198 0 0
V	(*e*) Office Establishment—				
	1. Peshkar	960 0 0	....	960 0 0	960 0 0
	2. Do (pensionary contribution)	80 0 0	....	80 0 0	80 0 0
	3. Gumasta	300 0 0	....	300 0 0	300 0 0
	4. Do	240 0 0	....	240 0 0	240 0 0
	5. Daffedar	144 0 0	....	144 0 0	144 0 0
	6. Peon	120 0 0	....	120 0 0	120 0 0
	7. Do	108 0 0	....	108 0 0	108 0 0
	8 Do	96 0 0	....	96 0 0	96 0 0
	Total ...	2,048 0 0	.....	2,048 0 0	2,048 0 0
VI	Kandayam or Municipal tax ..	26 0 0	30 0 0	40 0 0	40 0 0
VII	Purchase of prasada and travelling allowance to the Peshkar and a follower for their visit to Mysore on the occasion of His Highness the Maharaja's Birthday.	20 0 0	20 0 0	20 0 0	20 0 0
VIII	Contingent expenditure (including printing charges)	150 0 0	170 0 0	180 0 0	229 0 0
			+35 0 0	+50 0 0	
IX	Tinning and petty repairs to vessels ...	...	36 0 0	50 0 0	50 0 0
X	Repairs to buildings (annual maintenance)	305 9 6	491 0 0	500 0 0	500 0 0
XI	Reserve for unforeseen items ..	...	.....	100 0 0	100 0 0
	Grand Total ...	15,435 9 6	.....	21,573 0 0	20,000 0 0

W D 2535—GPB—520—7-7-24